

# Sullivan County Soil & Water Conservation District 64 Ferndale-Loomis Road Liberty, NY 12754 (845)292-6552 Fax (845)295-9073

# Sullivan County Soil & Water Conservation District Board of Directors Meeting May 9, 2016

#### **Minutes**

**I.** <u>Call to Order:</u> Chairman Hughson called the regular business meeting of the Sullivan County Soil & Water Conservation District Board of Directors to order at 8:00 p.m.

Board members present – Wilfred Hughson, Chairman Robert Kaplan, Vice Chairman

Harold Russell, Member John Gorzynski, Member

Gene Benson, Member

Board members absent – Nadia Rajsz, Legislator Mark, McCarthy, Legislator

Agency representatives: – Brian Brustman, SWCD John Kline, SWCD

Lisa Schick, SWCD Les Kirby, SWCD

Brenden Wagner, N/R, SWCD Anthony Capraro, NRCS

- **II.** MINUTES: B. Kaplan made a motion to accept the minutes from the February 8, 2016, and March 14, 2016 meeting, H. Russell seconded, the motion was passed and carried.
- III. WRITTEN & VERBAL REPORTS: See attached written reports.
  - T. Capraro (NRCS): See written report
    - Regional Conservation Partnership (RCP) Program had about 6-7 people signed up, but there is an issue with the watersheds and eligibility for some signees.
    - EWP for Town of Rockland went out to bid. Closed last week.

### IV. <u>OLD BUSINESS</u>:

- A. Neversink/Rondout Grant: See written report
  - Starting the LFA for Sundown. Engineers did a walkover in April. The next step is getting the additional survey done. Meetings will start in May.
  - Working on a RFP for clearing debris from bridges in Claryville where there were log jams. Will work with county.

- A Watershed Advisory Group meeting will be held Tuesday to look at SMIP grants. Look at upsizing culverts, design and construction. There are 4 culverts on East Branch in Denning and 2 culverts in Neversink on Sugarloaf Road and Hunter Road.
- Stacie is working on the Schoenburg project. It is for excavating and LaFever was the low bidder.
- The LFA site identified as the project most liked is the Bungalow Brook site. This project is a stream restoration project and was deemed to help the most people but the City has deemed it a maintenance project and will not pay for the work. The Directors approved doing the project with the flood mitigation funds.
- Received approval for two surveying/engineering contracts. A professional Service
  Agreement between the District and Louis Burger and Assoc. for surveying and LFA for
  Sundown. Harold Russell made a motion for Brian to sign, John Gorzynski seconded, the
  motion was passed and carried.
- There is a washed out spot on Frost Valley Road that is being looked at for a restoration project. Contracting with MMI for engineering work and working with FEMA to try to get partial funding.

## B. Contractor Training:

• The Contractor Training session went well. We had 52 people signed up. We have requests to hold another class in fall.

#### C. Tree & Shrub:

• Distribution was April 22 and 23<sup>rd</sup>. The sale was a success. There were about 150 orders.

### V. NEW BUSINESS:

A. Bank Reconciliation: The March and April bank reconciliations were reviewed.

### B. Fish Program:

• This year we combined the bass and minnow and the trout programs and had the distribution earlier. Order deadline is May 30<sup>th</sup> and the pick-up is June 4<sup>th</sup>.

#### C. No Till Seeder:

- Renter needs to include District as additional insured to rent.
- Can check on Liability rider to see if they can add us as an additional insured.
- VI. <u>DISTRICT CLAIMS</u>: H. Russell made a motion to approve abstracts, bills and pre-approvals, seconded by G. Benson, the motion was passed and carried.

2016 - 3B	\$ 16,899.19
2016 - 4A	\$ 16,465.01
2016 - 4B	\$ 48,731.21
2016 - 5A	\$ 1,939.48

Bills presented to the Board for pre-approval: See sheet

VII. <u>TREASURER REPORT:</u> The Treasurer Report and Balance Sheet were reviewed. R. Kaplan made a motion to approve the Treasurer Report, G. Benson seconded, the motion was passed and carried.

VIII. NEXT MEETING: Monday, June 13, 2016 at 8:00 p.m.

**X. ADJOURNMENT:** Adjourned at 9:10 p.m. - Motion by H. Russell

Lisa Schick, Program Assistant Wilfred Hughson, Chairman