# Sullivan County Soil \& Water Conservation District <br> 64 Ferndale-Loomis Road Liberty, NY 12754 (845)292-6552 Fax (845)295-9073 

## Sullivan County Soil \& Water Conservation District Board of Directors Meeting July 13, 2015

## Minutes

I. Call to Order: Chairman Hughson called the regular business meeting of the Sullivan County Soil \& Water Conservation District Board of Directors to order at 8:00 p.m.

Board members present - Wilfred Hughson, Chairman Robert Kaplan, Vice Chairman Harold Russell, Member Kathleen Vetter, Legislator

Board members absent - Beverly Martin, Treasurer
Agency representatives: - Lisa Schick, SWCD John Kline, SWCD

Eugene Benson, Legislator

John Gorzynski, Member
Les Kirby, SWCD
Tony Capraro, NRCS
II. MINUTES: Bob Kaplan made a motion to approve the minutes from the June 8, 2015 meeting, Gene Benson seconded, the motion was passed and carried.
III. WRITTEN \& VERBAL REPORTS: See attached written reports.

## T. Capraro - NRCS

- Conducted three Conservation Reserve Program site visits with NRCS/FSA/SWCD.
- Comprehensive Nutrient Management Plan - Project is doing good.
- EWP's project design is done and sent to DEC. Will put notice in paper for public comments. After comment, project will be put to bid.


## IV. OLD BUSINESS:

A. Neversink/Rondout Grant: See written report

- Received Letter of Commitment with a start date of March 1, 2015. Waiting for copy of signed and registered contract.
- The first payment request has been submitted and we are awaiting payment.


## B. No-Till Seeder:

- We received the $\$ 10,000$ grant for a no-till seeder that was submitted to the County Planning and we are waiting for written document stating this.
- A grant was submitted to the NYS Dept of Ag \& Markets for funding for a no-till seeder. We should hear if it was granted around August 15th.
- Will put bid notice with specs in paper this week.
C. Bass \& Minnow: Program went will with a net of $\$ 1,661.59$


## V. NEW BUSINESS:

A. Bank Reconciliation: The June bank reconciliation was reviewed.
B. AEM: Received contract for Year 11 with a maximum of possible earnings of $\$ 50,000$ over five years. Bob Kaplan made a motion for Chairman Hughson to sign contract, Gene Benson seconded, motion was passed and carried. Chairman Hughson signed contract.
VI. DISTRICT CLAIMS: Harold Russell made a motion to approve abstracts and bills, seconded by Kitty Vetter, the motion was passed and carried.

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\begin{array}{ll}
2015-6 \mathrm{~B} & \$ 31,099.11 \\
2015-7 \mathrm{~A} & \$ 59,902.32
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Bills presented to the Board for pre-approval: See sheet
VII. TREASURER REPORT: The Treasurer Report and Balance Sheet were reviewed. Bob Kaplan made a motion to approve the Treasurer Report, Gene Benson seconded, the motion was passed and carried.
VIII. NEXT MEETING: Monday, August 1, 2015 at 8:00 p.m.
X. ADJOURNMENT: Adjourned at 8:35 p.m. - Motion by Kitty Vetter

Lisa Schick,
Program Assistant

Wilfred Hughson,
Chairman

