

Sullivan County Soil & Water Conservation District 64 Ferndale-Loomis Road Liberty, NY 12754 (845)292-6552 Fax (845)295-9073

Sullivan County Soil & Water Conservation District Board of Directors Meeting July 13, 2015

Minutes

I. <u>Call to Order:</u> Chairman Hughson called the regular business meeting of the Sullivan County Soil & Water Conservation District Board of Directors to order at 8:00 p.m.

Board members present – Wilfred Hughson, Chairman Robert Kaplan, Vice Chairman

Harold Russell, Member Eugene Benson, Legislator

Kathleen Vetter, Legislator

Board members absent – Beverly Martin, Treasurer John Gorzynski, Member

Agency representatives: –Lisa Schick, SWCD Les Kirby, SWCD

John Kline, SWCD Tony Capraro, NRCS

II. MINUTES: Bob Kaplan made a motion to approve the minutes from the June 8, 2015 meeting, Gene Benson seconded, the motion was passed and carried.

III. WRITTEN & VERBAL REPORTS: See attached written reports.

- T. Capraro NRCS
 - Conducted three Conservation Reserve Program site visits with NRCS/FSA/SWCD.
 - Comprehensive Nutrient Management Plan Project is doing good.
 - EWP's project design is done and sent to DEC. Will put notice in paper for public comments. After comment, project will be put to bid.

IV. <u>OLD BUSINESS</u>:

- A. Neversink/Rondout Grant: See written report
 - Received Letter of Commitment with a start date of March 1, 2015. Waiting for copy of signed and registered contract.
 - The first payment request has been submitted and we are awaiting payment.

B. No-Till Seeder:

- We received the \$10,000 grant for a no-till seeder that was submitted to the County Planning and we are waiting for written document stating this.
- A grant was submitted to the NYS Dept of Ag & Markets for funding for a no-till seeder. We should hear if it was granted around August 15th.
- Will put bid notice with specs in paper this week.

C. Bass & Minnow: Program went will with a net of \$1,661.59

V. <u>NEW BUSINESS</u>:

- A. Bank Reconciliation: The June bank reconciliation was reviewed.
- B. AEM: Received contract for Year 11 with a maximum of possible earnings of \$50,000 over five years. Bob Kaplan made a motion for Chairman Hughson to sign contract, Gene Benson seconded, motion was passed and carried. Chairman Hughson signed contract.
- VI. DISTRICT CLAIMS: Harold Russell made a motion to approve abstracts and bills, seconded by Kitty Vetter, the motion was passed and carried.

2015 - 6B\$ 31,099.11 2015 - 7A\$ 59,902.32

Bills presented to the Board for pre-approval: See sheet

VII. TREASURER REPORT: The Treasurer Report and Balance Sheet were reviewed. Bob Kaplan made a motion to approve the Treasurer Report, Gene Benson seconded, the motion was passed and carried.

VIII. NEXT MEETING: Monday, August 1, 2015 at 8:00 p.m.

X. **ADJOURNMENT:** Adjourned at 8:35 p.m. - Motion by Kitty Vetter

Lisa Schick, **Program Assistant** Wilfred Hughson, Chairman